



## **2012 State Fair of West Virginia Scholarship Program**

*The Mission of the State Fair scholarship program is to recognize youth who have participated in the State Fair, excel scholastically, and have a proven financial need.*

**The State Fair of WV is pleased to present five (four year) scholarships in 2012.**

**(See Enclosed Guidelines)**

**One of the five scholarships is named in honor of West Virginia Commissioner of Agriculture Gus R. Douglass as recognition of his commitment to West Virginia's youth.**

*The State Fair of West Virginia Scholarship Program is funded through the State Fair Endowment which supports outstanding youth who have exhibited livestock or non-livestock projects at a previous state fair.*



# 2012 SCHOLARSHIP APPLICATION

**DEADLINE: MARCH 2, 2012**  
*All applications must be postmarked by MARCH 2, 2012*

## QUALIFICATIONS

1. Applicants must be a resident of the State of West Virginia and must be pursuing a vocational trade, associate or bachelors degree. Applicant must have participated in the junior livestock show, equine show or 4-H and FFA Youth exhibit program at the State Fair within the previous five (5) years.
2. Scholarships may be renewable up to 3 years depending on your classification (freshman, sophomore, junior, or senior) of first year or scholarship being awarded. Providing recipient maintains full time status and GPA of 2.75 for the life of the scholarship.
3. Applicant must be eligible for college admission in the same year in which he/she applies for the scholarship, or he/she must be currently enrolled in post-secondary education.
4. Applicant must obtain **one** recommendation from the following list: his/her high school principal, his/her guidance counselor, or his/her college advisor.
5. Applicant must obtain **one** character reference from within his/her community (i.e. 4-H leader, teacher, etc.).
6. An official transcript of the applicant's high school grades must accompany the application, including A.C.T. and/or S.A.T. test scores. If already enrolled in college, an official transcript of his/her college grades must be furnished along with high school grades and test scores. **Unofficial transcripts will not qualify.**
7. All forms, recommendations, transcripts, financial forms, etc. must be postmarked by **March 2, 2012.**
8. The selection of the scholarship recipient(s) will be made by the endowment committee of the State Fair of West Virginia.
9. The recipient(s) of the scholarship will be announced in May, and recognized during the annual State Fair. Award will be paid to the post-secondary educational institution the student is planning to attend.
10. **Application must be typewritten or completed in legible printed handwriting.**
11. Please complete each section of the State Fair participation portion, if applicable. Please return by **March 2, 2012** to: SCHOLARSHIP, State Fair of West Virginia, PO Box 986, Lewisburg, WV 24901.
12. State Fair Scholarship recipients may be required to serve on the Youth Advisory Council.
13. Applicants may be required to interview with representatives from the State Fair of West Virginia.

NAME: \_\_\_\_\_  
Last First Middle

HOME ADDRESS: \_\_\_\_\_  
Street/Box City Zip

HOME TELEPHONE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

PARENTS: \_\_\_\_\_

DATE OF GRADUATION FROM HIGH SCHOOL: \_\_\_\_\_ NAME OF HIGH SCHOOL: \_\_\_\_\_

ADDRESS OF HIGH SCHOOL: \_\_\_\_\_

HIGH SCHOOL G.P.A.: \_\_\_\_\_ GRADUATION RANK: \_\_\_\_\_ CLASS SIZE: \_\_\_\_\_

A.C.T. SCORE (provide date of test) \_\_\_\_\_ S.A.T. SCORE (provide date of test) \_\_\_\_\_

**POST-SECONDARY EDUCATIONAL INSTITUTION**  
NAME OF POST-SECONDARY EDUCATION INSTITUTION YOU PLAN TO ATTEND OR WHERE YOU ARE PRESENTLY ENROLLED:  
Name of School \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Financial Advisor: \_\_\_\_\_  
Year of Applicant (Senior, Junior, Sophomore, Freshman): \_\_\_\_\_

**PLEASE NOTE: If awarded a scholarship, the financial award will be mailed to the above address. Please ensure its accuracy.**

**STATE FAIR PARTICIPATION (40 POINTS), PLEASE COMPLETE ALL THAT APPLY!**

**A. Please complete if you showed in any junior livestock shows, i.e. market animals or junior purebred animals.**

PLEASE LIST THE BREED(S) OF ANIMAL(S) SHOWN IN THE JUNIOR SHOW :

2011	
2010	
2009	
2008	
2007	
2006	

Additional years and types of animals shown \_\_\_\_\_

LIST THE BREED(S) OF ANIMAL(S) SHOWN IN THE OPEN SHOW:

2011	
2010	
2009	
2008	
2007	
2006	

Additional years and types of animals shown \_\_\_\_\_

**B. Please complete if you participated in any equine events.**

LIST THE BREED(S) OF ANIMAL(S) SHOWN IN THE OPEN HORSE SHOW OR THE JUNIOR HORSE & PONY SHOW:

	Open Horse Show	Junior Horse & Pony	Both
2011	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2010	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2009	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2008	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2007	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2006	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Additional years and types of animals shown \_\_\_\_\_

**C. Please complete if you exhibited in the Cecil Underwood Youth Building.**

LIST THE TYPES OF EXHIBITS SHOWN IN THE FAIR'S 4-H/FFA YOUTH PROGRAM:

2011	
2010	
2009	
2008	
2007	
2006	

LIST THE YEARS AND DESCRIBE YOUR VOLUNTEER ACTIVITIES IN THE YOUTH CENTER AT THE STATE FAIR:

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NUMBER OF YEARS ENROLLED IN 4-H: \_\_\_\_\_

NUMBER OF YEARS ENROLLED IN FFA: \_\_\_\_\_

**SCHOLASTIC (20 POINTS)**

Scholastic achievement will be evaluated based on A.C.T. and S.A.T. scores, plus, high school and college transcripts.  
*(If transcripts are mailed separately, they must be postmarked by the March 02, 2012 deadline.)*

**EXTRA CURRICULAR ACTIVITIES, REFERENCES AND STORY (10 POINTS)**

Honors and Awards (state nature of honor or award):

A. \_\_\_\_\_ D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_

Offices and positions of leadership (state name of organization, position, and year):

A. \_\_\_\_\_ D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_

Member of organization where no office was held (state name or organization, year, and only major activities):

A. \_\_\_\_\_ D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_



**FINANCIAL NEED (30 POINTS)**

**This information will remain confidential, and will only be reviewed by the independent accountant selected to evaluate this portion of the application. This form must be postmarked no later than March 02, 2012**

You are a dependent student if you are under 24 years of age and do not meet any of the following criteria: (1) a ward of the court (2) married and living away from your parents; (3) have not been claimed by your parents for tax purposes for two consecutive years and have earned at least \$4000 in each of those two years; or (4) served in the military.

If you are a dependent student, please have your parents complete this form using information from this year's Income Tax Return. If you are independent, information about you and your spouse (if applicable) must be included. You do not need to supply information from your parents.

- I am dependent. (Complete both columns, A and B)
- I am independent. (Complete student column only, B)

	A	B
1. Annual adjusted gross income	\$ _____	
2. Annual income earned from work by	Father \$ _____	Student \$ _____
	Mother \$ _____	Students \$ _____
3. Untaxed income/benefits (AFDC, ADC, SSI, etc.)	<u>Parent(s)</u>	<u>Student</u>
	List source of benefit _____ \$ _____	\$ _____
4. Cash, savings, stocks, bond, CD's etc. (exclude retirement fund, i.e. IRA)	\$ _____	\$ _____

5. List other sources of financial aid and amounts (including scholarships, loans, etc.) which you have been awarded:

\_\_\_\_\_

\_\_\_\_\_

6. Total number in household: \_\_\_\_\_ Total number of children attending college this fall: \_\_\_\_\_

7. On a separate sheet, please elaborate on any extenuating circumstances resulting in a significant change in income since your last return. Examples: parents retired this year, parents lost job, other siblings in school, terminal illness, accident, death of family member, financial loss, family care responsibility (such as for grandparent or disabled relative) etc.

Father's Occupation \_\_\_\_\_ Applicant's Occupation \_\_\_\_\_

Mother's Occupation \_\_\_\_\_ Spouse's Occupation \_\_\_\_\_

Parent's current marital status: \_\_\_single \_\_\_married \_\_\_separated \_\_\_divorced \_\_\_widowed

Applicant's current marital status: \_\_\_single \_\_\_married \_\_\_separated \_\_\_divorced \_\_\_widowed

Certification: I (we) certify that all the information on this form is true and complete to the best of my (our) knowledge. If asked by any authorized official of the State Fair of West Virginia Scholarship Program, I (we) agree to give documentation for information given on this form. I (we) realize that failure to comply with a request for further information may prevent the applicant from receiving any aid.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Spouse's Signature \_\_\_\_\_ Date \_\_\_\_\_