



## Department O - 4-H National 4-H Pledge



“ I pledge—My Head to clearer thinking, My Heart to greater loyalty, My Hands to larger service, and My Health to better living, for my club, my community, my country, and my world”

### Superintendents

**SUSAN ENGLAND**, Extension Specialist, WVU Jackson’s Mill, Weston, WV

**KAY DAVIS**, Extension Agent, Lewisburg, WV

**MIKE HALL**, Extension Agent, Webster Springs, WV

**SHIRLEY WILKINS**, Extension Agent, Marlinton, WV

**DEAN HARDMAN**, Program Specialist, WVU Jackson’s Mill, Weston, WV

**JOAN BALDWIN**, Nutrition Outreach Instructor, Charleston, WV

**ARNIE HEADLEY**, Extension Volunteer, Charleston, WV

<u>Sun.</u>	<u>Mon.</u>	<u>Tues.</u>	<u>Wed.</u>	<u>Thurs.</u>	<u>Fri.</u>	<u>Sat.</u>
6	7	8 Entries accepted by appointment only. Please check with Susan England	9 9 am -4 pm Exhibit Check-in	10 FAIR OPENS 2 PM  Exhibits on display from 10 a.m. - 9 p.m.	11	12
13 Exhibits on display from 10 a.m. - 9p.m.	14	15	16	17	18	19
20 11am - 2 pm Exhibit Check-out	21	22	23	24	25	26

### Rules:

1. Any West Virginia 4-H member meeting the state 4-H age requirements during the current year is eligible to exhibit in this department. The project must qualify under Division1, 3-A.
2. No entry fee is required.
3. Entries for this department must be made on 4-H entry blanks that are available in the County Extension Office.
4. The State Fair of West Virginia has allotted \$3.50 for premium money for each exhibit in Department O.
5. That State Fair and Department Superintendents will make every effort to protect exhibits from theft and damage. However, in no case, will they assume the responsibility for losses or damage.
6. Consult Junior Show Department F of the Livestock Exhibitor’s Guide for 4-H Market Steer, Market Lambs, Market Goats, Purebred Beef Heifers, Feeder Steers, Dairy, Market Hogs, Purebred Swine and Horses.

### Division 1—4-H Projects

1. Exhibits will be accepted in the Youth Building from 9:00 a.m. to 4:00 p.m. on Wednesday, August 9, 2017. Exhibits will be accepted on Tuesday, August 8 by county appointment only. Counties wishing to do so should make special appointment times by contacting Susan England.
2. All 4-H projects must be removed from the Youth Building between 11:00 a.m. and 2 p.m. on Sunday, August 20.
3. Exhibit of 4-H Projects:
  - a. To be eligible to exhibit in Department O, a 4-H member must exhibit in the county the project circular, the activity record, and the articles made as suggested in the project circular. The total project must score 90 or more of the allotted points.
  - b. All exhibits scoring 90 or more of the allotted points are eligible for exhibition in Department O. The exhibitor will receive a blue ribbon and a premium. No premium money will be awarded for those projects scoring less than the required number of points. A screening committee will have the option of rejecting any exhibits not meeting the requirements.
  - c. An exhibit of articles made is the only exhibit required in this department. Exploring 4-H and Handicraft--exhibit one item or article. Clothing --we would encourage counties to bring total exhibit and to exhibit ensemble items. Use paper plates for relish trays. Potatoes exhibits should be limited to three potatoes and corn to three ears of corn. Breads and cakes require only 1/2 of the product and should be exhibited so that the cut side can be seen. Vegetables and other agriculture products must be clean. Food preservation exhibits will be within two (2) to six (6) items and must be in standardized canning jars. Gardening project should exhibit at least one of each vegetable ready at fair time and not more than three of each vegetable, except green beans and lima beans, at least six (6) and not more than 10. Items such as cabbage, cauliflower, and broccoli should exhibit one-half of a head.
  - d. County Extension Workers must submit a Record of Project Grades and Project Eligibility Certification at the project check-in time. Forms for this purpose are sent to every county from the State 4-H Office.
  - e. For projects that have no exhibit requirements other than the project circular, members must develop a suitable educational exhibit for premium money. The exhibit must be the same items that was exhibited in the county. Projects such as horses, poultry, and other animal projects not entered in Department F, Junior Show, can be handled by models, displays, photos, and other educational methods. This includes an exhibit for hamsters, small pets, and tropical fish. Live animals will not be accepted. A suitable educational exhibit must be prepared. Posters that are developed for exhibits must not be larger than 14" x 22" and show originality. Due to the large number of posters received and the limited space for displaying them, posters will be videotaped by county and displayed on a monitor that will run during the entire week. This tape will identify the exhibitors and their projects.
  - f. Exhibits for charting and pre-charting will not be accepted.

***Division 1—4-H Projects continued...***

- g. All education exhibits and posters should not include copy-righted characters or product advertising. Consumer comparisons should indicate endorsement of the product.
- h. Oversized exhibits which are of excellent education quality may be considered if prior contact is made with Susan England. We are looking for counties wishing to exhibit a display to spotlight non-tradition programs in their counties. Please contact Susan England to arrange for this display.

**Division 2 - Special Contest  
CAMPING MEMORIES CONTEST**

Remember all the fun of 4-H Camp? Share your memories in this special contest that focuses on 4-H camping activities!

Capture all of the fun including songs, friendships, activities, campfire gatherings, and more. Create a video scrapbook, a scrapbook, or collage of your fun filled days at camp!

**Exhibit must be separate from 4-H project and only one exhibit per 4-H member allowed.**

1. Video Scrapbook
2. Scrapbook
3. Collage

Winners in the **Camping Memories Contest** will receive a blue ribbon and \$25.00.

