

**STATE FAIR OF WEST VIRGINIA 2017 CAMPER REQUEST FORM**

(Print Legibly)

Your Name \_\_\_\_\_ Exhibitor's Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Cell Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

**CAMPING RULES & REGULATIONS**

1. CHECK IN: by 3 PM with an attendant or you may forfeit your reservation. **CHECK OUT:** by 12 Noon to avoid being charged an extra night's fee.
2. CONFIRMATION: You will receive permits when camping requests have been processed.
3. TENTS: Due to various insurance & safety regulations, tent camping will not be permitted in the North OR South Lots.
4. PET POLICY/All Lots: Pets must be kept on a leash and confined to the immediate campsite area. Owner must have appropriate papers showing proof of vaccination within the past 12 months for the following diseases: Dogs-rabies, hepatitis, distemper, leptospirosis, and parvovirus. Cats-rabies, feline panleukopenia, feline rhinotracheitis, and calcivirus. Violation of this rule will result in expulsion from the fairgrounds with no refunds given. **PETS ARE NOT PERMITTED ON FAIRGROUNDS, INSIDE BATH HOUSES, INSIDE LIVESTOCK BARNs OR SHOW ARENAS OR ANY PUBLIC AREAS OF THE FACILITY.**
5. VEHICLES: One vehicle is allowed per camper/RV space purchased. Vehicle permit and camper permit will be issued and must be displayed during your entire stay.
6. No cancellations or refunds.

IMPORTANT camping application information listed on the back of this application—Please read carefully!

**SEE MAP** on the other side of this form for camping lot locations.

**MANAGEMENT RESERVES THE RIGHT TO ASSIGN CAMP SITES BASED ON DATE OF RESERVATION AND PAYMENT.**

**NORTH LOT**

Water, Power & Sewer

Lot opens on Sun, Aug 6 (*limited hours*)

A limited # of 50amp spaces are available for \$35 per night/per unit, plus **6% sales tax**. Please indicate your preference:

50 amp       30 amp

*After 50 amp spaces are filled, reservations will default to 30 amp spaces.*

**Your Participation/Agreement falls into the following category:**

Livestock Exhibitor

**North Lot**

- |  |  |
|--|--|
| <input type="checkbox"/> Sun/Aug 6     | <input type="checkbox"/> Mon/Aug 14*   |
| <input type="checkbox"/> Mon/Aug 7     | <input type="checkbox"/> Tues/Aug 15*  |
| <input type="checkbox"/> Tues/Aug 8    | <input type="checkbox"/> Wed/Aug 16*   |
| <input type="checkbox"/> Wed/Aug 9     | <input type="checkbox"/> Thurs/Aug 17* |
| <input type="checkbox"/> Thurs/Aug 10* | <input type="checkbox"/> Fri/Aug 18*   |
| <input type="checkbox"/> Fri/Aug 11*   | <input type="checkbox"/> Sat/Aug 19*   |
| <input type="checkbox"/> Sat/Aug 12*   | <input type="checkbox"/> Sun/Aug 20    |
| <input type="checkbox"/> Sun/Aug 13*   | <i>*Indicates fair date</i>            |

TYPE OF UNIT: \_\_\_\_\_

LENGTH OF UNIT: \_\_\_\_\_

WIDTH OF UNIT: \_\_\_\_\_

LICENSE PLATE: STATE \_\_\_\_\_

LICENSE PLATE : NO. \_\_\_\_\_

**PAYMENT**

\_\_\_\_\_ **X \$37.10(50 amp spaces) = \$** \_\_\_\_\_  
(nights) ( \* 6% sales tax added)

\_\_\_\_\_ **X \$31.80 (30 amp spaces) = \$** \_\_\_\_\_  
(nights) ( \* 6% sales tax added)      **TOTAL DUE**

*Payment is expected w/ application, applications received w/ out payment will not be processed or reserved. You may pay w/ cash, check, money order, Visa or MasterCard, Discover, and American Express.*

Requests for 50 amp spaces ARE requests only. Reservations will be made based on date application is received in SFWW office. After 50 amp spaces are filled, reservations will default to 30 amp spaces.

Credit Card Payment: Visa \_\_\_\_\_ AMEX \_\_\_\_\_ Discover \_\_\_\_\_ MC \_\_\_\_\_

Card # \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security Code \_\_\_\_\_

**FOR OFFICE USE ONLY**

Payment type:

Check/money order \_\_\_\_\_

Cash \_\_\_\_\_

Date Rcvd & Paid \_\_\_\_\_

## APPLICATION & CAMPING GUIDELINES

1. Campers wanting to be placed beside other campers should list their request below. Please note that the SFWV can not guarantee your placement. We will do our best to honor your request.
2. LIVESTOCK EXHIBITORS ONLY— For those needing to 'drop' a camper prior to the start of the Fair and prior to the time that you will begin camping, you will be permitted to do so on August 6, 2017 from 12 noon to 4 pm. A daily drop fee of \$10 per night/per unit will apply and is due with your application. Full camping rates apply beginning Friday August 12, 2017.

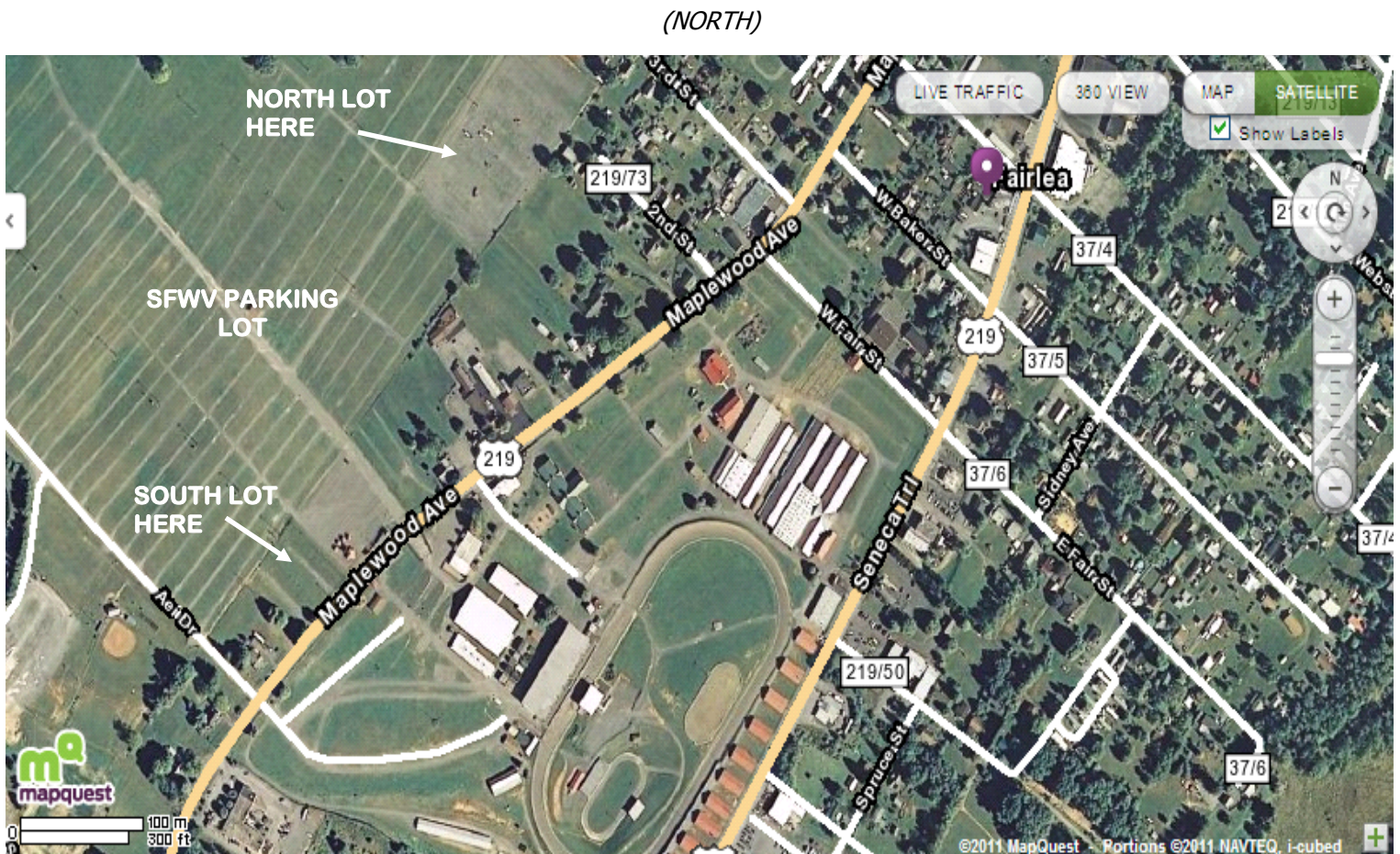
### CAMPING SPACE REQUEST

I, \_\_\_\_\_, request to be placed beside OR near (circle one), \_\_\_\_\_.

I understand that not all requests will be able to be accommodated.

Signed by: \_\_\_\_\_

Date: \_\_\_\_\_



#### **TO ACCESS NORTH LOT:**

1. Turn right off of Route 219 South into SFWV Main Parking Lot.
2. Proceed until next right and follow signs for NORTH Camping Lot.