

COMMERCIAL SALES/EXHIBITS APPLICATION

Concessions Manager, PO Drawer 986, Lewisburg, WV 24901 304-645-1090 - events@statefairofwv.com - www.statefairofwv.com

(This application used for Grandstand Marketplace, Outdoor Space, Arts & Crafts, WV Building & Miscellaneous Non-Profits)

SPACE INFORMATION

☐ Arts & Crafts – Tent (retail sales & demonstration of craft)	APPLICATION GUIDELINES
Number of Spaces Requested: (10 x 10) #	*Space availability is not known until after mid-March
□ Indoor - Grandstand Marketplace (retail sales & nonprofit groups) Number of Spaces Requested: (10x10) #	for the upcoming Fair. Openings are determined after the previous year's exhibitors/concessionaires have returned their contracts.
□ Outdoor - Concession Midway (retail sales & non-profit groups)	*Applications must be accompanied by a photo of
Minimum size req Maximum size req Check the area where your company would display: ☐ Home & Garden	your display set up. Failure to submit a photo will result in your application being rejected.
☐ Education - ☐ Recreation - ☐ Tractors & Outdoor Equipment - ☐ Livestock Supplied ☐ Other	*Space openings are filled using applications on file. Openings are filled with the intention of having a variety of products and services available during the
West Virginia Building (State Agencies ONLY): (10x10) #	Fair not in chronological order by date.
ls your business/organization: State Agency: Yes No Federal Agency: Yes No	*The number of requests on file prohibits every applicant who does not receive space for any given year from being contacted.
Non-profit Organization: Yes No {If Yes: Non-Profit Category: 501(C)}	*Food Concessionaires must complete a food application.
CONTACT INFORMATION (DIFACE DRINT OR TYPE)	the date of your application and when you are
CONTACT INFORMATION (PLEASE PRINT OR TYPE) Business/Organization	
Individual in Charge	
Address	selected. *If granted space, the SFWV ALWAYS reserves the
City ST Zip	right to request the removal of objectionable materials
Telephone #: Cell#	*Liability insurance is required for exhibitors.
Fax #: Email:	*Applications are kept on file for three years. *For a complete listing of the concession areas and
Website: www	current guidelines for each one visit www.statefairofwv.com
PRODUCT/EXHIBIT INFORMATION	
Will there be direct sales of products or services to the public? Yes No Submit copies of literature, brochures, photos, etc. that will help describe your iter	ms.
Will there be any items distributed free to the public (food or water are prohibited Please describe items to be given away. Submit copies of literature, brochures, etc.	
<u>REFERENCES</u>	
List two other fairs, festivals, events, etc., in which you have participated within th	e last two years:
1	
2	
Applicant's Signature:	Date: