

Department O - 4-H

National 4-H Pledge

“I pledge—My Head to clearer thinking, My Heart to greater loyalty, My Hands to larger service, and My Health to better living, for my club, my community, my country, and my world”

Superintendents

JENNY MURRAY, Extension Specialist, Morgantown, WV
 MIKE HALL, Extension Agent, Webster Springs, WV
 LEWIS HONAKER, Extension Agent, Wheeling, WV
 BRENDA PRUETT, Extension Agent, Princeton, WV
 JOAN BALDWIN, Nutrition Outreach Instructor, Charleston, WV
 ARNIE HEADLEY, Extension Volunteer, Charleston, WV
 MELISSA KING, Program Assistant, Lewisburg, WV

Mon	Tue	Wed	Thu	Fri	Sat	Sun
10	11 Entries accepted by appointment only. Please check with Jenny Murray	12 9 am-4 pm Exhibit Check-in	13 FAIR OPENS 11 am Exhibits on display from 11 am—8pm	14 Exhibits on display from 10am—8pm	15 Exhibits on display from 10am—8pm	16 Exhibits on display from 10am—8pm
17 Exhibits on display from 10am—8pm	18 Exhibits on display from 10am—8pm	19 Exhibits on display from 10am—8pm	20 Exhibits on display from 10am—8pm	21 Exhibits on display from 10am—8pm	22 Exhibits on display from 10am—8pm	23 1pm-5pm Exhibit Check-out
24 10am-12pm Exhibit Check-out	25	26	27	28	29	30

Rules:

1. Any West Virginia 4-H member meeting the state 4-H age requirements during the current year is eligible to exhibit in this department.
2. No entry fee is required.
3. County Extension offices must submit the following forms with their Department O entries at the entry check-in time - 4-H Project & Program Record Form and Department O 4-H Eligibility Certification Form. Forms are sent electronically to every county from the State 4-H Office.
4. All exhibits for Department O must be labeled with county specific exhibit tags that are distributed to county offices.
5. Each exhibit in Department O will receive a blue ribbon and a premium.
6. The State Fair of West Virginia has allotted \$3.50 for premium money for each exhibit in Department O.

7. A screening committee will have the option of rejecting any exhibits not meeting the requirements of this department. Oversized exhibits may be considered if prior contact is made with Jenny Murray. No premium money will be awarded to disqualified exhibits.
8. The Department Superintendents will select approximately 10 exhibits as Best of Show. These exhibits will not receive additional premium money, but will receive a special ribbon.
9. The State Fair and Department Superintendents will make every effort to protect exhibits from theft and damage. However, in no case, will they assume the responsibility for losses or damage.
10. If a 4-H member is interested in showing livestock at the State Fair, they need to refer to Department F (State 4-H & FFA Junior Livestock) for guidelines on exhibiting 4-H Market Steer, Market Lambs, Market Goats, Purebred Beef Heifers, Feeder Steers, Dairy, Market Hogs, Purebred Swine and Horses.
11. Exhibits will be accepted in the Youth Building from 9:00 a.m. to 4:00 p.m. on Wednesday, August 12, 2020. Exhibits will be accepted on Tuesday, August 11 by county appointment only. Counties wishing to do so should make special appointment times by contacting Jenny Murray.
12. All 4-H projects must be removed from the Youth Building between 1-5pm on Sunday, August 23 or 10-12noon on Monday, August 24.

Division 1—4-H Project Work

1. A 4-H member must exhibit their 4-H project at the county level. The parts of the 4-H project are a project book, activity record, record guide (if applicable), and exhibit.
2. 4-H projects must be judged locally and only projects earning a score of 90-100 points are eligible for the exhibit in Department O.
3. Only the exhibit portion of the 4-H project should be brought for display at the fair.
4. The exhibit must be the same item that was exhibited at the county level.
5. If a project exhibit has multiple pieces, select only one piece to exhibit.
6. Projects such as horses, poultry, and other animal projects not entered in Department F, Junior Show, can be handled by models, displays, photos, and other educational methods. This includes an exhibit for hamsters, small pets, and tropical fish. Live animals will not be accepted.
7. Due to a high number of posters or tri-fold exhibits and space limitations, all posters and tri-folds will be photographed and displayed electronically during the entire week on monitors. These digital displays will identify the exhibitors, their county, and project titles.
8. Exhibits for charting and pre-charting will not be accepted.
9. All education exhibits and posters should not include copy-righted characters or product advertising.

Division 2 - 4-H Enrichment Programs

1. **Educational Programs** - Entries are at the discretion of the county Extension professional responsible for 4-H youth development programs with consultation with the 4-H curriculum specialist. These entries should showcase 4-H educational programs that do not fit into a traditional 4-H project experience. Youth should be engaged for an extended period of time and/or activities to gain knowledge or skills on a topic. Entries should demonstrate the same level of quality and content as a traditional 4-H project book. Examples include:
 - a. School enrichment programs using curricula like *Know Your State*; *Reduce, Reuse, Recycle*; and *CS First*

- b. Special Interest programs such as Robotics and Shooting Sports
2. **State 4-H Contests and Exhibitions** – Entries must be submitted through county Extension Offices using the county-specific criteria for the state-level entries. County offices will determine which entries are submitted to the State Fair. Entries must meet the minimum standards as described by the state guidelines for the specific contest. With the exception of photographs, all entries must be submitted electronically on a flash-drive or other means pre-approved through consultation with Jenny Murray.
 - a. Entries in the state 4-H Poster Contest and state 4-H Writing Exhibition will be exhibited electronically on monitors during the fair.
 - b. Entries in the state 4-H Photo Exhibition will be displayed and fair attendees can vote for favorite photos during the fair. A list of top photographs will be disseminated to county offices following the fair.
 - c. Video entries from the State 4-H Visual Presentation, Digital Presentation, and Public Speaking contests will be on display electronically on monitors during the fair.

Division 3 - Special 4-H Contests

4-H Cross-Stitch Name Tag Contest

Do you have a name tag that you have handcrafted for 4-H camp and events? We want to see it!

1. This entry must be separate from a 4-H project.
2. Only one entry is permitted per 4-H member.
3. The entry must be the work of the 4-H member submitting it.
4. The cross-stitch name tag should be no larger than 4.5” x 4.5.” It may be displayed in a nametag holder or neck wallet, but that is not required.
5. Please remove any pins or other valuable mementos from the name tag before submission.
6. Winners in this special contest will receive a blue ribbon and \$10.00.

